



પાયાની સાક્ષરતા અને ચંક જ્ઞાન



GUJARAT COUNCIL OF SCHOOL EDUCATION (GCSE)
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 29638404
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No: 79-22880051

Ref:- SS/Civil/2024/ 5233 - 5239

Date: 29/11/2024

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Bharatbhai N. Hirapara,
46, Shiv Shakti Society – Part – 1
Kargil Chowk,
Puna – Gam,
Surat
(M) 9375277111

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Upgradation of 3 School for School of Excellence at various Location in TAPI district. Under Package No. SS/SOE/UPS/TAP/760 for the contract price Rs. 18148346.67 (Rupees One Crore Eighty One Lakh Forty Eight thousand Three hundred Forty Six Paise Sixty Seven Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-Ordinator & District Primary Education Officer, Dist:Tapi.
2. District Project Engineer, Dist:Tapi.
3. OIC Mis Cordinator, State Project Officer, Gandhinagar
4. Principal - Balda Primary School, Taluka - Kukarmunda, Dist - Tapi
5. Principal - Rajpur Primary School, Taluka - Kukarmunda, Dist - Tapi
6. Principal - Dabriamba Primary School, Taluka - Kukarmunda, Dist - Tapi